



OUR
SAVIOUR'S
LUTHERAN CHURCH



1st Sunday after Pentecost
THE HOLY TRINITY
June 11, 2017



1615 N. 18th St. Bismarck, ND 58501
701-255-1039 † www.oursaviourwels.org
Pastor Thomas M. Moldenhauer
pastor.moldenhauer@gmail.com † 920-285-2881

WELCOME

God welcomes you no matter who you are – and so do we. Thank you for joining us in God’s house today. Whether you are a first-time guest, a friend or relative of a member, or a curious observer from a different religious background, we are delighted to be with you in worship.

A NOTE ABOUT WORSHIP

We believe that Jesus is the Savior of all. By his life, death, and resurrection Jesus saves all sinners simply because he loves us. That is called the gospel, and it’s the good news on every page of God’s Word. Therefore, the Bible is not just information about God or rules from God, but the saving power God uses to create and strengthen faith in our hearts and restore our lives. Lutheran worship places this good news at the center of the worship service with an order called *liturgy*. In both the Word and sacrament (Means of Grace), in specifically selected Scripture readings, and in carefully crafted and often ancient songs, prayers, and creeds, the liturgy proclaims the good news of Jesus from start to finish.

Lutheran worship is also designed to include the participation of the entire assembly (including children). For your ease and convenience, the order of service is printed out entirely. If a song is not found in this service folder, it can be found in the red hymnal located in front of you. Parts marked **L** are spoken or sung by the worship leader, and the parts marked **C** and printed in bold are spoken or sung by the congregation.

FOR YOUR CONVENIENCE

- **Quiet Bags** are for any parents with small children. They are on a stand in the back of church.
- **Weekly News & Notes** are printed in the back of this worship folder.
- **Restrooms** are to the left as you walk out the back of church or in the basement.
- **Website:** oursaviourwels.org

OUR CHURCH BODY

Our Saviour’s proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (wels.net). We are united in faith and teaching with the other churches of the Wisconsin Synod, as well as the churches of the Evangelical Lutheran Synod (ELS).



WORSHIP SERIES



June 11 -	The Festival of the Holy Trinity	July 30 -	Christian Home
June 18 -	Sin & Grace	August 6 -	Christian Life in Society
June 25 -	Faith & Works	August 13 -	The Church & your church
July 2 -	God's Word	August 20 -	Stewardship (Pastor Juergens)
July 9 -	The Sacraments	August 27 -	Evangelism
July 16 -	Creation & Preservation	September 3 -	Prayer (Pastor Wolfe)
July 23 -	Eschatology		

What is Martin Luther's legacy? It's true that he changed history, and not just religious history. However, he didn't set out to change the way people viewed authority, education, science, or religion. He simply sought to preach and teach the Word of God in all its truth and purity. If anyone, no matter how powerful, tried to silence the voice of God, then Luther was ready to stand on the foundation that Christ laid at all costs. That is the Lutheran legacy. When we say we are Lutheran, we aren't saying that we are disciples of Martin Luther or that we always want to stand up to authorities. Being Lutheran means we stand on the solid rock of Christ no matter what. If it's not popular, if it's not logical, and if it's not easy, Lutherans will continue to be built on the truth of God's Holy Word. As we study the Word, God's basic doctrine is clear. This week, we see just who our God is. He is not normal. He does not fit into our human understanding. He is Triune, that is, three-in-one. And in this mysterious and divine union, we rejoice.

SERVING IN WORSHIP

<i>Presiding & Preaching</i>	<i>Pastor Tom Moldenhauer</i>
<i>Organist</i>	<i>Jim Fors</i>
<i>Ushers</i>	<i>Bill Rambough, Joel Moos, Don Martin, Durant Schiermeister</i>
	<i>Lee Roy Binder- Elder</i>

PRAYER OF THE DAY

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit.



Order of Service

PASTOR'S WELCOME

OPENING HYMN

Oh, that I had a Thousand Voices | #194

Please stand.

Worship begins in the name of the Triune God to remind us of who is here and why we are here. This gathering also recalls baptism and what it means to be a child of God.

GATHERING

L In the name of the Father, and of the Son ✠ and of the Holy Spirit.

C (spoken) **Amen.**

CONFESSION OF SINS

L Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

L God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit.

C (spoken) **Amen.**

AFFIRMATION OF BAPTISM

Hadley Fish

An affirmation is a public declaration that a baptism took place at a different time and place.

SONG OF PRAISE

Holy, Holy, Holy, Lord God Almighty | #195 v 1, 2

This hymn was written for Trinity Sunday by Reginald Heber, the vicar of Hodnet in England in the early 19th century.



1 Ho - ly, ho - ly, ho - ly! Lord God Al -
2 Ho - ly, ho - ly, ho - ly! All the saints a -
might - y! Ear - ly in the morn - ing our
dore thee, Cast - ing down their gold - en crowns a -
song shall rise to thee; Ho - ly, ho - ly,
round the glass - y sea; Cher - u - bim and
ho - ly, mer - ci - ful and might - y,
ser - a - phim fall - ing down be - fore thee,
God in three per - sons, bless - ed Trin - i - ty!
Who was and is and ev - er - more shall be.

PRAYER OF THE DAY

L Let us pray.

Pastor says the Prayer of the Day (at the bottom of page 3).

C (spoken) **Amen.**

Please be seated.

The Word



CHILDREN'S MESSAGE

Children are invited up front for a brief devotion with Pastor.

The Triune God
blesses his
people.

FIRST READING

Numbers 6:22-27

²² The Lord said to Moses, ²³ “Tell Aaron and his sons, ‘This is how you are to bless the Israelites. Say to them:

²⁴ “ ‘ “The Lord bless you
and keep you;

²⁵ the Lord make his face shine on you
and be gracious to you;

²⁶ the Lord turn his face toward you
and give you peace.” ’

²⁷ “So they will put my name on the Israelites, and I will bless them.”

Psalms have
been used in
worship since the
Old Testament.

PSALM OF THE DAY

Psalm 150

L Refrain

C Refrain

Refrain

Ho - ly is God, the Lord of hosts! Ho - ly is

God, the Lord of hosts! Ho-ly is God, the Lord of hosts!

Psalm Tone

L Praise God in his sanctuary; *praise him in his mighty heavens.

C Praise him for his acts of power; *praise him for his surpassing greatness.

C Refrain

L Praise him with the sounding of the trumpet, *praise him with the harp and lyre,

C Praise him with tambourine and dancing, praise him with strings and flute,

L Praise him with the clash of cymbals, *praise him with resounding cymbals.

C Let everything that has breath praise the Lord. *Praise the Lord!

C Glory be to the Father and to the Son *and to the Holy Spirit,
as it was in the beginning *is now, and will be forever. Amen.

C Refrain

SECOND READING

2 Corinthians 13:11-14

¹¹ Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

¹² Greet one another with a holy kiss. ¹³ All God's people here send their greetings.

¹⁴ May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

Paul closes his second letter to the church in Corinth with encouragement and the blessing from the Triune God to carry it out.

VERSE OF THE DAY

Alleluia! Let Praise Ring | #241 v 1, 4

**1 Alleluia! Let praises ring! To God the Father let us bring
Our songs of adoration.**

**To him through everlasting days Be worship, honor, pow'r, and praise
Whose hand sustains creation.**

**Singing, Ringing: Holy, holy, God is holy. Spread the story
Of our God, the Lord of glory.**

**4 Alleluia! Let praises ring! Unto our triune God we sing;
Blest be his name forever!**

**With angel hosts let us adore And sing his praises more and more
For all his grace and favor.**

**Singing, Ringing: Holy, holy, God is holy. Spread the story
Of our God the Lord of glory!**

The Verse of the Day references the theme of the day and prepares worshipers for the main thought of the Gospel. This German hymn from the 17th century does that beautifully by paraphrasing the vision in the Isaiah 6.

Please stand.

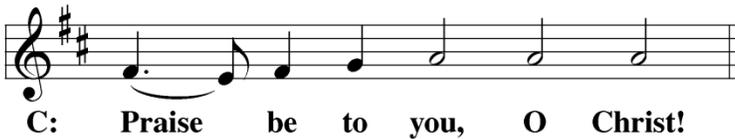
Jesus commands that the Church teaches and baptizes in the name of the Triune God.

GOSPEL

Matthew 28:18-20

¹⁸Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. ¹⁹Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

L The Gospel of our Lord.



An ancient song of the Church, its title comes from the first two words in Latin, “You are God.” It was written by Ambrose on the occasion of Augustine’s baptism. This song of praise adds our voices to the choirs of angels and martyrs in glorifying our Triune God.

HYMN OF THE DAY

Holy God, We Praise Your Name | #278

SERMON

2 Corinthians 13:11-14

ATHANASIAN CREED

(selected portions)

This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God’s Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person.

The section of the Athanasian Creed included here is the portion that confesses the Bible’s teaching about the Triune God. The entire text may be found on pages 132-133 in Christian Worship.

L Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever.

All Now this is the true Christian faith: We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being. For each person—the Father, the Son, and the Holy Spirit—is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

Men What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father is infinite, the Son infinite, the Holy Spirit infinite;
the Father is eternal, the Son eternal, the Holy Spirit eternal;
yet they are not three who are eternal, but there is one who is eternal, just
as they are not three who are uncreated, nor three who are infinite, but
there is one who is uncreated and one who is infinite.

Women In the same way the Father is almighty, the Son is almighty, the
Holy Spirit is almighty; yet they are not three who are almighty, but there is
one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God; yet they are not
three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet they are
not three Lords, but one Lord.

All For just as Christian truth compels us to confess each person individually to
be God and Lord, so the true Christian faith forbids us to speak of three
Gods or three Lords.

The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

The Holy Spirit is neither made nor created nor begotten, but proceeds
from the Father and the Son.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy
Spirit, not three Holy Spirits.

L And within this Trinity none comes before or after; none is greater or inferior,
but all three persons are coequal and coeternal, so that in every way, as
stated before, all three persons are to be worshiped as one God and one God
worshiped as three persons.

Whoever wishes to be saved must have this conviction of the Trinity.

THANK OFFERING

1 Corinthians 16:2; 2 Corinthians 9:6-8

*The members of Our Saviour's Lutheran join together to do the Lord's work in
Bismarck and throughout the world in our church body, the WELS. Guests need not
feel obligated to participate in this offering which supports our ministry.*

*Please help us be a friendly church by taking a moment to fill out the **Friendship
Register** located at the end of the pew.*

As the offering is brought to the altar, please stand.

PRAYER OF THE CHURCH

LORD'S PRAYER

Luke 11:1-4; Matthew 6:9-13

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Please be seated.

CLOSING HYMN

May the Grace of Christ Our Savior | #326

Please stand.

L Almighty Father, you have created us and continue to sustain us. Risen Savior, you have redeemed and restored us. Quickening Spirit, you fill us with faith and continue to sanctify us with Word and Sacrament. Triune God, be our hope in this life and direct our eyes to the home you have made for us in eternity. We pray through Christ, our Lord.

C Amen.

THE LORD'S BLESSING

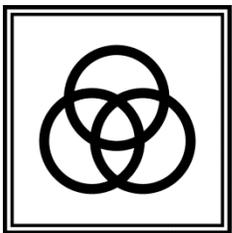
Numbers 6:24-26

L Brothers and sisters, go in peace.
Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ✠ give you peace.



C: A - men. A - men. A - men.



NEWS & NOTES

THIS WEEK

Today – **Worship @ 9am**
Family Bible Hour @ 10:15
Volleyball @ 7:15

Tuesday – Pre-synod convention meeting in
Mobridge

Wednesday – Elders @ 7pm

Sunday – **Worship @ 9am (Lord's Supper)**
Church Picnic at Redeemer
after worship
Volleyball @ 7:15

SUNDAY BIBLE STUDY

Bible Study continues today in 1 Peter 2.

CHURCH LEAGUE VOLLEYBALL

Our game is tonight at 7:15 at Pioneer Park. If you are on the roster, sign up for the future games you can attend and grab a copy of the schedule. We are also looking to purchase shirts for the team, so look for a sign up coming soon.

JOINT CHURCH PICNIC

Set aside Sunday, June 18th for the annual church picnic with Redeemer in Mandan. This year they are hosting. Burgers and hot dogs will be hot off the grill starting around 10:45 AM. The church will provide plates, tableware, water, and lemonade. Members of both churches are invited to bring a side dish, a dessert, or a different type of entree if you like. Feel free to bring your own beverage too, if you want a different option. PLEASE no alcoholic beverages!

In addition to the meal, we'll have to set up the games. Two bounce houses have been rented to keep the kids entertained. We are planning to have an assortment of fun outdoor games and it may even get a bit competitive!

We've asked a few people to do face painting for the kids, and there will be bingo with prizes for those who prefer a 'slower pace' of play.

VOLUNTEERS FOR THE PICNIC

Redeemer is looking for volunteers to do face painting at the upcoming picnic.

MORNINGS WITH MOMMY

We will begin this program in September. This ministry is designed for stay-at-home moms and daily childcare givers to bring their children to Our Saviour's twice a month for a Bible story, social playtime, games, songs, and more. It also gives moms a chance to connect. Finally, Mornings with Mommy is another way we can put Our Saviour's on the map in Bismarck. If you want to learn more or would like to help, talk to Pastor.

COUNCIL MEETING

Our June meeting is set for Monday, June 19 at 6:30pm

PARSONAGE

The council wants the basement done before Pastor's family arrives on June 30. In order to do that, we still need to install doors, cabinets, bathroom fixtures, trim, and window treatments, along with the plumber and electrician putting the final touches on their work. Let Pastor or Scott Overson know if and when you are available to help.

PRAYERS

The Lord called Maurine Striegel home on June 5. The funeral was Friday. We ask for the Lord's comfort for all who mourn her death.

Hadley Fish was baptized into God's family yesterday. We are thankful for this blessing to the Fish family and our congregation and pray that God would keep her faithful for life.

BIRTHDAYS

Lucas Lang – June 14
Pam Bosch – June 15
Kurt Icenogle – June 15

WELS DAKOTA-MONTANA DISTRICT MISSION WORK IN WILLISTON

Your District Mission Board (DMB) has put in a request to our WELS Board for Home Missions (BHM) to start a mission in Williston, ND. While the BHM has approved this request in the past, there have never been enough synodical funds available. (For example, this year there were 16 requests sent in to the BHM but enough funds for only 7.)

What your DMB, working with the group at Williston, submitted this year could be called “The Six Month Plan.” This plan involves calling a semi-retired pastor to work with them for six months (summer through Christmas). After Christmas, we would sit down together to decide whether it is time to ask for a fulltime home missionary.

The 21 WELS members in Williston still think this is a good plan, as does your District Mission Board and the WELS Board for Home Missions. But this kind of plan, called an exploratory mission, does not fall under the BHM’s umbrella.

So, the 21 WELS members in Williston, through our DMB and with our District President and BHM’s blessing, are asking for your help—both with your prayers and with your gifts.

The total cost of The Six Month Plan is \$35,568. The group in Williston is able to promise \$16,100 for this effort. This leaves a gap of \$19,468. We are asking the congregations and individuals of our district to help fill the gap.

If you would like to help, please send your check to Good Shepherd Ev. Lutheran Church, 4800 Southeastern Ave., Sioux Falls, SD 57103. Make it payable to Good Shepherd. *Please write on the memo line, “For Williston.”* Gifts will be received from now until Reformation Day.

May our Lord richly bless his work among us!

Pastor Jonathan Werre, Dakota-Montana DMB chairman

jwerre@gswels.org

605.359.6650

FAQ

What if the special gifts that are sent in for Williston fall short of the \$19,468 needed?
Or substantially exceed it?

If gifts are less than the goal, we will first try to adjust the budget to fit with the funds available. If that is not realistic, then we are asking those who sent in gifts to let the funds support some other mission effort in our district. Likewise, if gifts exceed the goal, we are asking those who sent them in to let the funds be used for some other mission effort in our district.

How will these funds be administered?

They will be received and acknowledged by Good Shepherd Lutheran, Sioux Falls, SD. They will be deposited into our district’s checking account. They will be distributed to Lamb of God, Williston, when the Six Month Plan is enacted.

Can individuals or church groups also give gifts?

Yes. Not only can congregations support this effort, but individuals and church groups (for example, a Sunday School might designate its offering for this effort) can as well. Simply send a check to Good Shepherd, Sioux Falls, being sure to note that the gift is for Williston.